

# Belonging: Bridging Beyond Othering

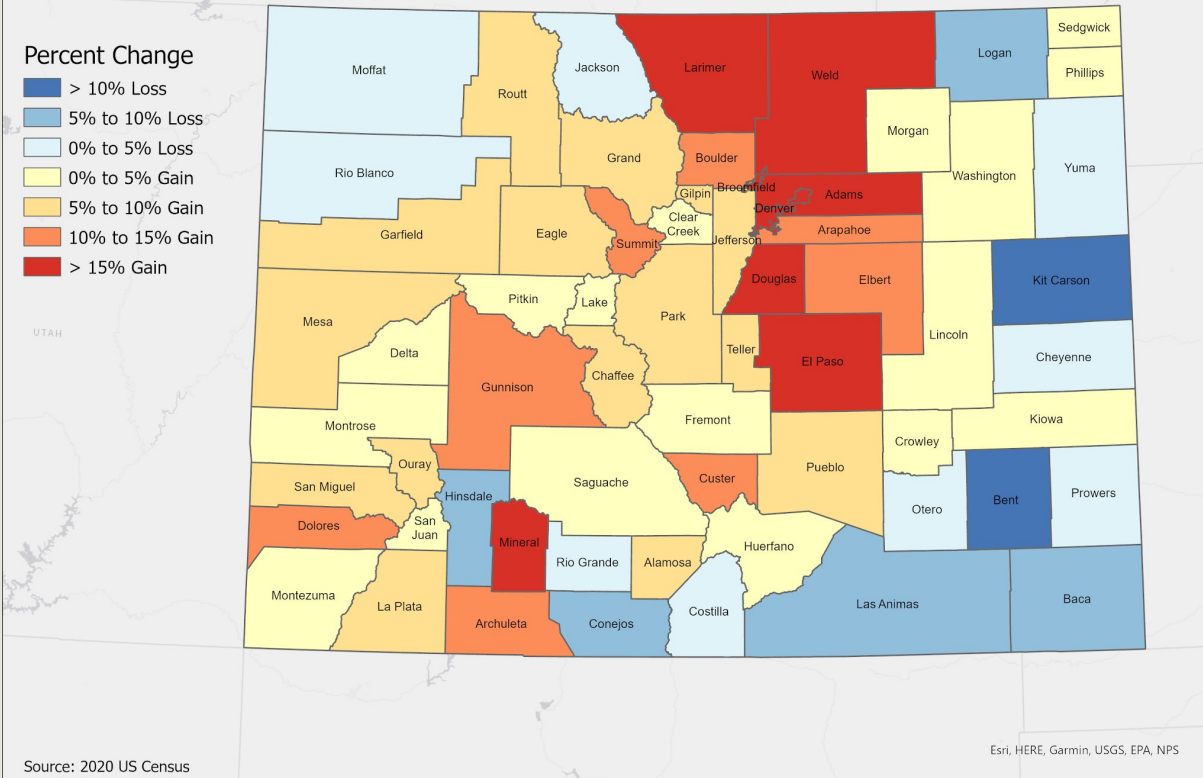
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June 11, 2024

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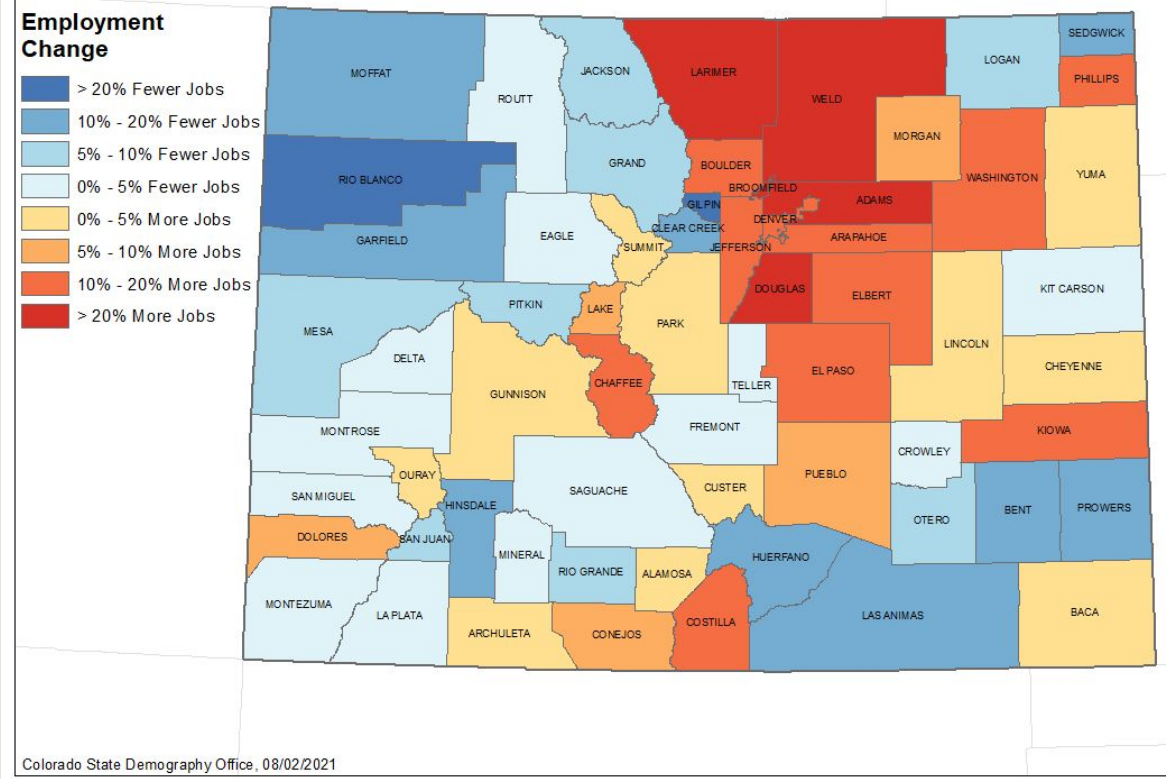
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# Colorado in a multifaceted transition

**Population Percent Change by County  
2010 to 2020**



**2020 Jobs Relative to Pre-Recession Peak  
Previous Peak: 2005-2009**

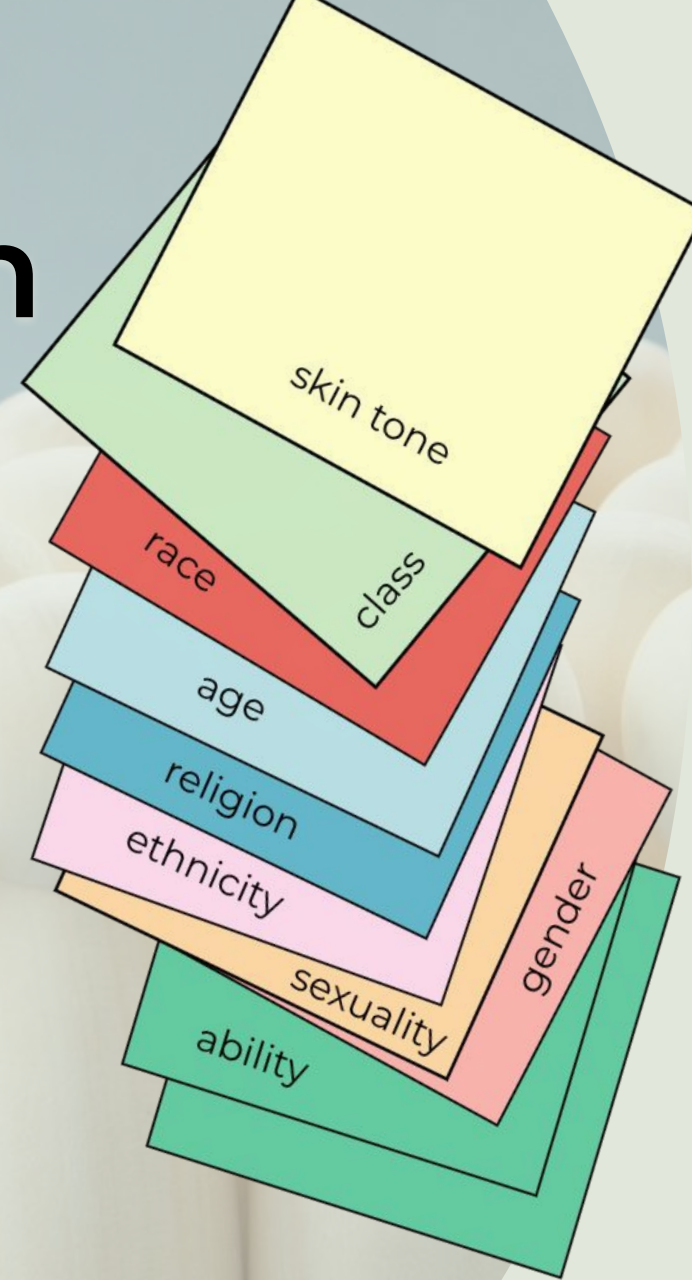


Sources: [CO State Demography Office \(SDO\)](#); [SDO State Demography Summit Page](#)

# The problem of “Othering” is the problem of the 21st century.



**Othering** is a generalized set of common processes that engender marginality and group-based inequality across any of the full range of human differences.



# Global Trends

1. Demographic Change & Mass Migration
2. Technology & Social Media Communication
3. Globalization (minus)
4. Income and Wealth Inequality

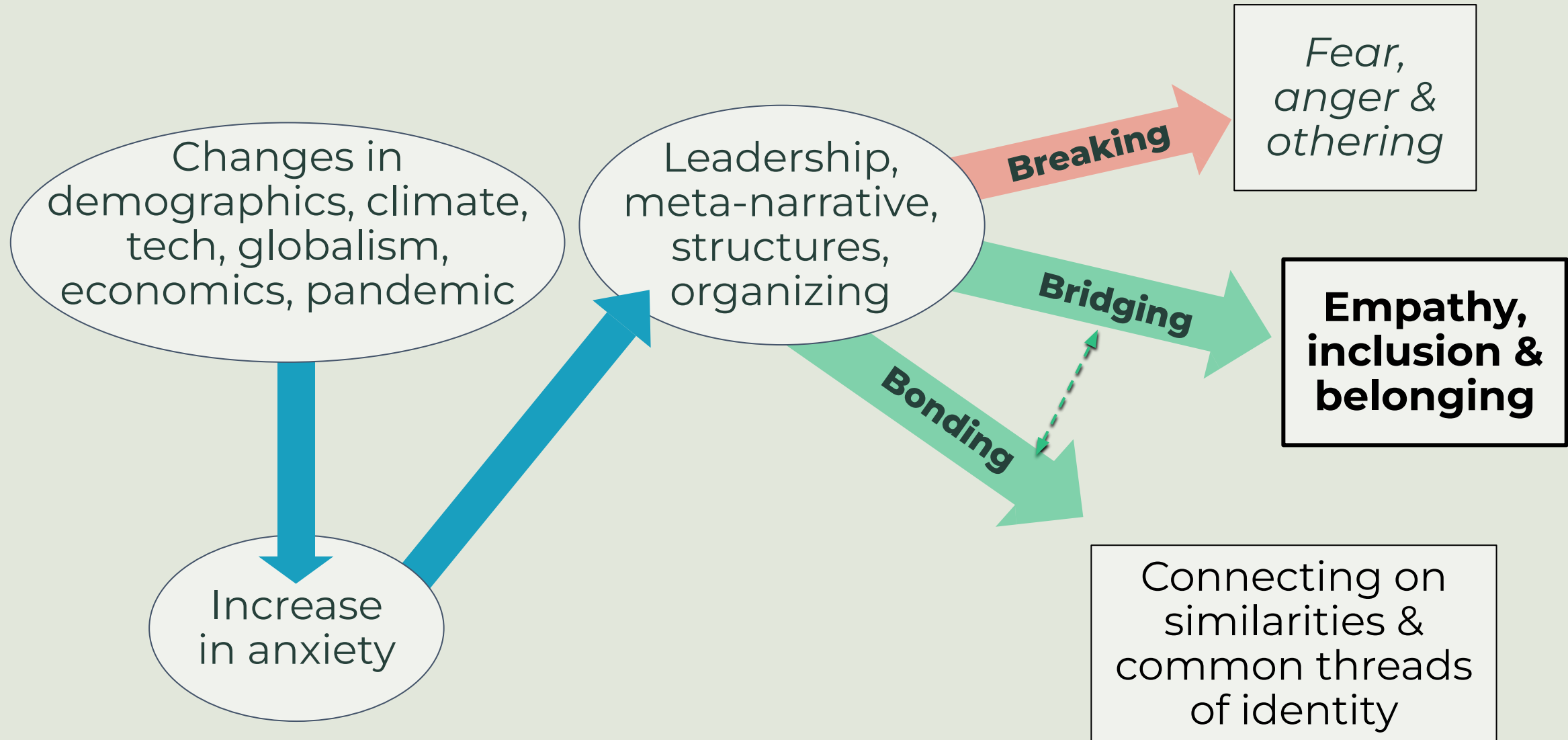
The result is a cataclysm of xenophobic populism, reactionary ethno-nationalism, demagoguery, and fear of the **other**

**Conflict entrepreneurs.  
People who exploit high  
conflict for their own ends.**

*Amanda Ripley*

*High Conflict: Why We Get Trapped  
and How We Get Out*

# Rapid Change Produces Collective Anxiety



# Belonging has a rich history

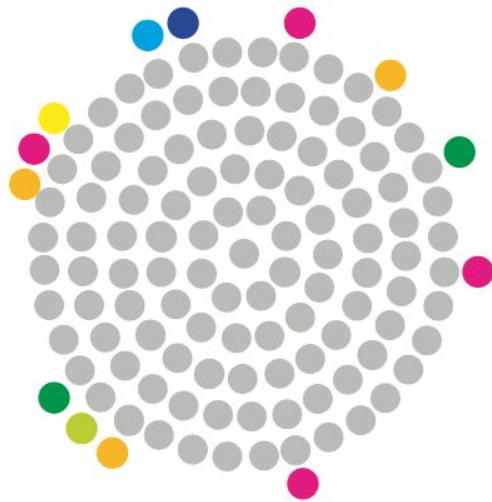


Maslow's Hierarchy of Needs:  
A Theory of Human Motivation

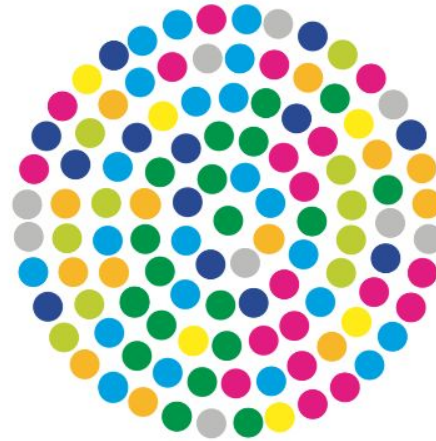


A Beloved Community  
Rev. Dr. Martin Luther King's Legacy is a call for Belonging

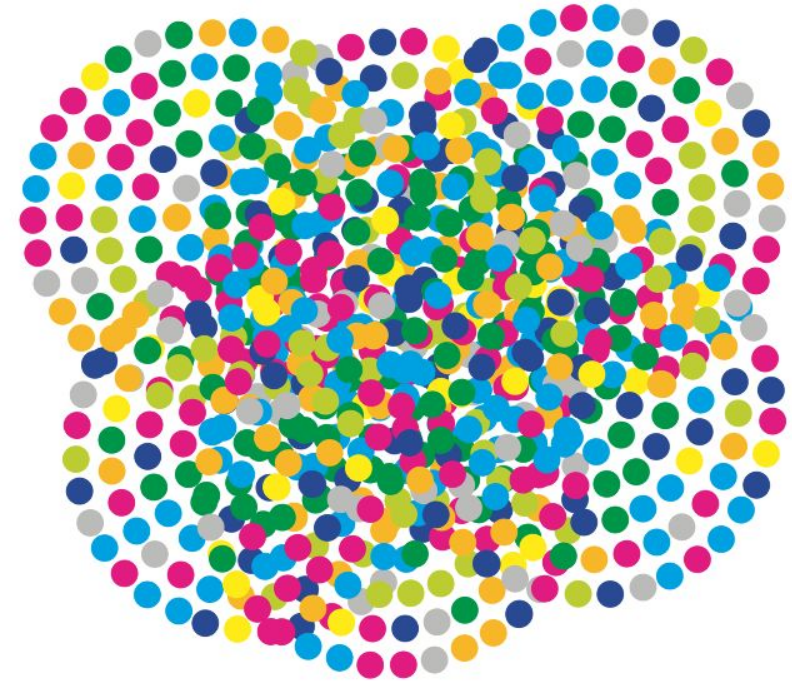
# From Exclusion to Belonging



EXCLUSION



INCLUSION



BELONGING



# Elements of Belonging

## Inclusion

- Equity
- Absence of exclusion
- Accommodation
- Access

## Connection

- Emotional / affective ties to people & places
- Sense of attachment, fondness, safety, or warmth

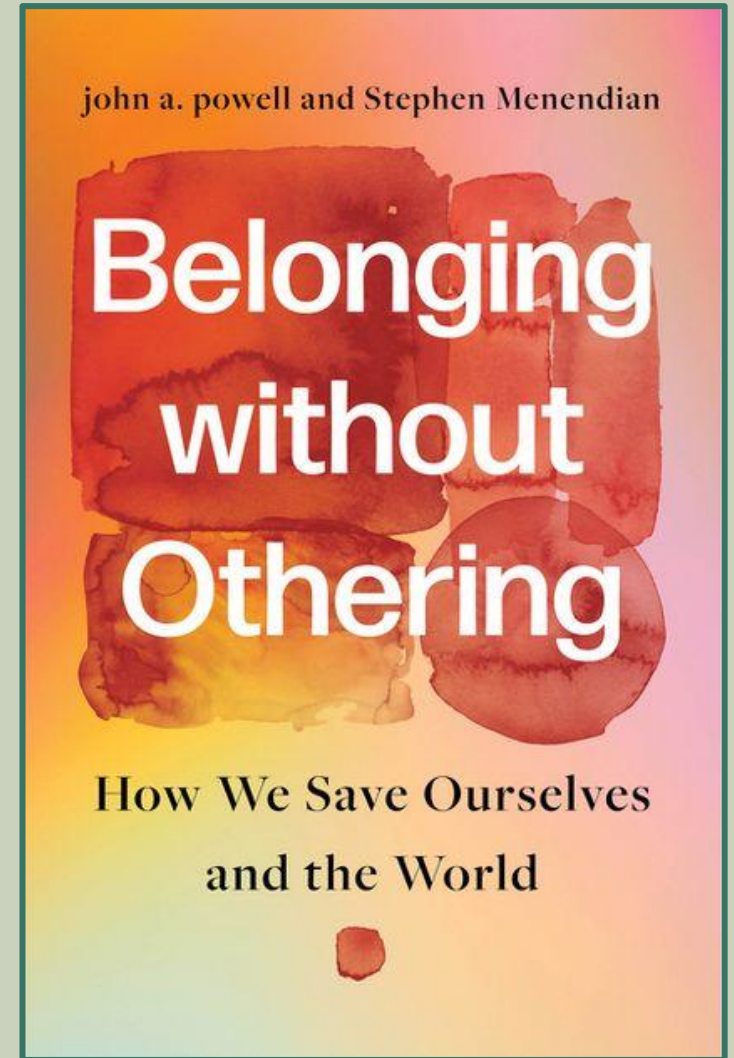
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## Recognition

- Demonstration that community or institution sees, respects & values various social identities

## Agency

- Individual & collective capacity to co-create the environment and wield (shared) power



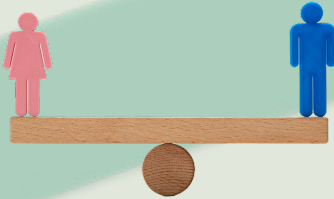


**The arc of the moral universe is long but it bends (can) toward justice.**

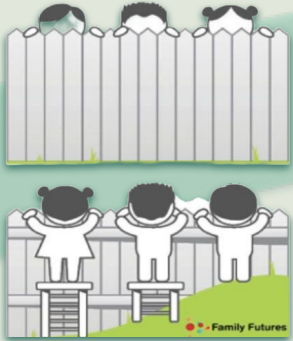
-Dr. Martin Luther King Jr., "Remaining Awake Through a Great Revolution." Speech given at the National Cathedral, March 31, 1968.



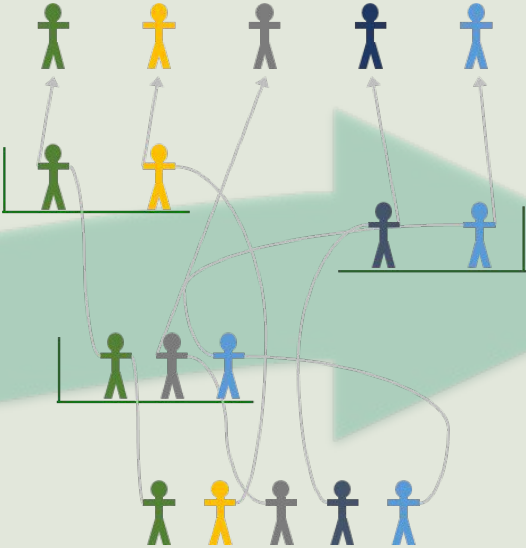
**Extreme Inequality**



**Equality**



**Equity**



**Targeted  
Universalism &  
Belonging  
(Equity 2.0)**

# Belonging without Othering

**From the story of  
me and mine**

**me/my  
group**

**Everybody  
else**

**To the story of US  
and ours**

**Everybody  
(including me  
and my group)**

# Breaking and Bridging

There are **short bridges** and **long bridges**.

Some bridges require more effort to build and maintain.

Others are a short distance.

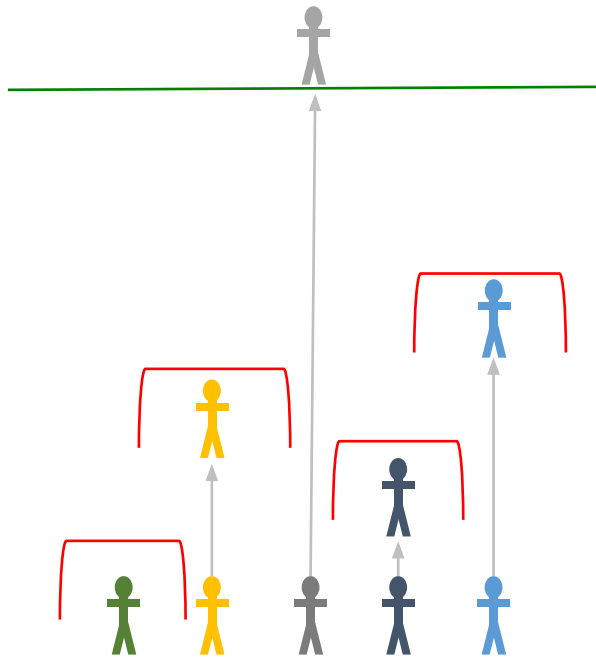


*“Bridges are made to be walked on.”*  
- bell hooks

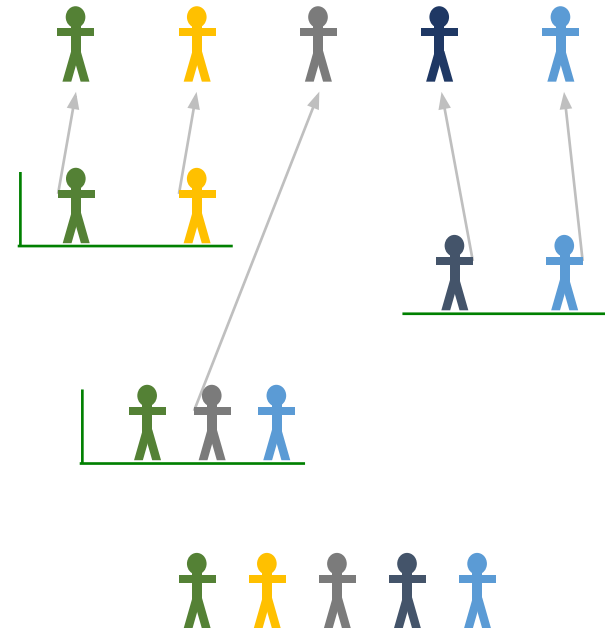
# The TU Framework

**Structural inequity** produces consistently different outcomes for different communities

**Targeted universalism** responds with universal goals and targeted solutions



vs.



# Stories and Narratives

Who's in the stories? Who is left out? Who is telling story? Who is the protagonist/villain? Who is the audience?



How do we expand our circles to include everyone in our stories and narratives?

# Building for Belonging



You're all part of the work!

- Identify collaborators: belonging is a co-created effort
- You're not alone there are many expressions of belonging
- Connect and share information
- Meaning make together
- Develop and advance a shared vision for belonging with multiple and different strategies

